Brief Note: Essel Platinum Tower

1. Particulars of the promoter

| Sr. | Particular | Detail |
|-----|----------------------|---|
| No | | |
| | | |
| 1. | Name | Essel Housing Projects Pvt. Ltd. |
| 2. | Registered Address | LGF - 10, Vasant Square Mall, Plot - A, |
| | | Sector - B, Pocket - V, Community |
| | | Centre, Vasant Kunj, New Delhi – |
| | | 110070. |
| 3. | Local Address | Suncity Business Tower, |
| | | 2nd Floor, Golf Course Road, Sector-54, |
| | | Gurgaon-122002, Haryana |
| 4. | CIN | U70109DL1999PTC099190 |
| 5. | PAN | AAACE6693G |
| 6. | Status | Private Limited Company |
| 7. | Mobile No. | 9654128130. |
| 8. | Landline No. | 0124-4691000. |
| 9. | Email-id | info@suncityprojects.com. |
| 10. | Authorized Signatory | Navneet Kumar |

2. Details of the Directors/KMP of the company

| Sr. | Particular | Detail |
|-----|------------------------|---------------------------------|
| No | | |
| | | |
| 1. | Name | Sh. Jagmeder Gupta |
| 2. | Father's Name | Sh. Ram Prashad |
| 3. | Address | J- 181 Saket, New Delhi-110017. |
| 4. | PAN | AGAPG1750B |
| 5. | DIN | 00019468 |
| 6. | Nature of Directorship | Non-Executive |
| 7. | Mobile No. | 9811074487. |
| 8. | Landline No. | |
| 9. | Email-id | ajay@coronaprojects.in |

| Sr. | Particular | Detail | |
|-----|---------------|------------------------------------|--|
| No | | | |
| • | | | |
| 10. | Name | Smt. Sulochana Devi, | |
| 11. | Father's Name | Sh. Bhag Chand Garg | |
| 12. | Address | Essel House Mandi Road, Sultanpur, | |
| | | Mehrauli, New Delhi-110030. | |
| 13. | PAN | AAFPD5314H | |

| 14. | DIN | 00129169 |
|-----|------------------------|-------------------------------|
| 15. | Nature of Directorship | Non-Executive |
| 16. | Mobile No. | 9654197899 |
| 17. | Landline No. | 0124-4691000 |
| 18. | Email-id | manojseth@suncityprojects.com |

^{*}Add similar tables in case of multiple directors/KMP.

3. Detail of the projects launched by the promoter in the last five years

| Sr. | Project Name | RERA | Address of the | Type of |
|-----|--------------|--------------|----------------|--------------------|
| No | | Registration | Project | Type of Project |
| • | | No. | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

4. Particulars of the new project

| Sr. | Particular | Detail |
|-----|-----------------------|-------------------------------------|
| No | | |
| | | |
| 1. | Name | Residential Group Housing Colony |
| | | namely Platinum Tower comprising of |
| | | Block Block Q1 (Platinum-A), Q2 |
| | | (Platinum-F), R1 (Platinum-B), R2 |
| | | (Platinum-C), R3 (Platinum-D), R4 |
| | | (Platinum-E), S1, S2, EWS Block (T) |
| 2. | Location | Sector-28, Gurugram |
| 3. | Approved area | GMUC 2031AD |
| 4. | Area for Registration | 35,264.962 SQM |
| 5. | Type of Project | Residential Group Housing Colony |

5. Details of license issued by the Town & Country Planning Department, Haryana

| Sr. | Description | Areas (acres) | Validity |
|-----|-------------|---------------|----------|
| No | | | |
| • | | | |

| 1. | License No. 32 of 2009 dated 11.07.2009 | 2 | 10.07.2019 |
|----|---|---------|------------|
| 2. | License No. 33 of 2009 dated 11.07.2009 | 1.625 | 10.07.2019 |
| 3. | License No. 21 of 2016 dated 17.11.2016 | 0.19375 | 16.11.2021 |
| 4. | License No. 22 of 2016 dated 17.11.2016 | 1.75 | 16.11.2021 |
| 5. | | | |

6. Layout plan of the project has been approved by the Town and Country Planning Department, Government of Haryana on 23.08.2013 & 13.11.2017 The layout plan shall be displayed by the promoter at the site all the time.

7. Details of various Service plan estimates

| Sr. | Particular | Amount (in lakh) |
|-----|------------------------|------------------|
| No | | |
| • | | |
| 1. | Electrification plan | 170 |
| 2. | Roads | 60 |
| 3. | Water supply system | 140 |
| 4. | Sewerage treatment and | 60 |
| | garbage Disposal plans | |
| 5. | Landscaping parks, | 50 |
| | playgrounds etc. | |
| 6. | Street lights etc. | 2.98 |
| 7. | Storm Water Drainage | 40 |

Note: A copy each of the aforesaid plans shall be displayed by the promoter at the site of the construction and at its office.

| 8. | The promoter has be | een gra | nted Enviro | nmen | t clearance vid | e Mer | no No: |
|----|--------------------------|---------|-------------------|------|-----------------|-------|--------|
| | SEIAA/HR/2013/950 | dated | <u>15.10.2013</u> | and | Corrigendum | vide | Memo |
| | dated | | • | | | | |

9. Ground coverage of the project shall be as follows:

| Sr. | Particular | Area (in acres) |
|-----|-----------------------------|-------------------------------------|
| No | | |
| | | |
| 1. | Plots | 5005.309 SQM |
| 2. | Roads and green belt | 5360 SQM |
| 3. | Playground/ park | 6327 SQM |
| 4. | Public Utilities i.e. STP, | E. Sub Station 300 SQM & STP in the |
| | E.Sub Stations, Water Tanks | Basement & Water Tank in basement & |
| | etc. | Overheads |

10. Following facilities will be provided in the project

| Sr. | Particular | |
|-----|--------------------------|----------------|
| No | | |
| • | | |
| 1. | Water supply system, | UG tank 100 KL |
| | underground tank | |
| | | |
| 2. | Overhead tanks | 5KL |
| 3. | Fire tank | 300KL(UGT) |
| 4. | Sewerage treatment plant | 150KLD |
| 5. | Electricity sub-station/ | 2x1250 KVA |
| | Transformers | |
| 6. | Total demand load of | 2.2 MW |
| | electricity | |
| 7. | Others | Nil |

11. The scheduled date of completion of the project is December 2023.

12. Current stage of development of internal infrastructure

| Sr. | Description of the | Type of | Expenditure | | Physical | | |
|-----|--------------------|---------|-------------|--------|----------|--------|--|
| No | facility | Size | (Rs. Lakhs) | | | | |
| | | | Estimated | Actual | Planned | Actual | |
| 1. | Road | 6 MM | 60 | 0 | 3400 | 0 | |
| | | | | | SQM | | |
| 2. | Water Supply | 100 | 140 | 0 | 100 KL | 0 | |
| | | MM | | | | | |
| 3. | Sewerage | 300 | 60 | 0 | 150 KL | 0 | |
| | _ | MM | | | | | |
| 4. | Electricity | 11/440V | 170 | 0 | 2.2 MW | 0 | |
| 5. | Storm Drainage | 400 | 23 | 0 | 400 MM | 0 | |
| 6. | Green Areas | 5420 | 50 | 0 | 5420 | 0 | |
| | | SQM | | | SQM | | |
| 7. | Any Other Facility | Nil | 0 | 0 | 0 | 0 | |

13. Quarterly schedule of the execution of the project (in terms of expenditure) from the date of registration of the project upto the date of completion.

| Sr. No. | Internal Development works | Total estimated cost (lakhs.) | Cost incurred till 31st Dec'17 | Balance to be incurred | Next Quarter | Next Quarter | Next Quarter | 2 nd Last Quarter | Last Quarter |
|------------|-------------------------------|--|---|------------------------------|-----------------|-----------------|-----------------|---------------------------------|-----------------|
| 1 | Internal | 60 | 0 | 60 | 0 | 0 | 0 | 0 | 60 |

| | roads | | | | | | | | |
|---|-------------------------|-----|---|-----|----|----|----|-----|-----|
| 2 | Water supply systems | 140 | 0 | 140 | 0 | 0 | 40 | 40 | 60 |
| 3 | Sewerage systems | 60 | 0 | 60 | 0 | 0 | 20 | 20 | 20 |
| 4 | Electricity | 170 | 0 | 170 | 10 | 10 | 10 | 80 | 60 |
| 5 | Storm water drainage | 23 | 0 | 23 | 0 | 0 | 23 | 0 | 0 |
| 6 | Horticulture/ Greens | 50 | 0 | 50 | 0 | 0 | 10 | 10 | 30 |
| 7 | Other fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total | 503 | 0 | 503 | 10 | 10 | 93 | 150 | 230 |

14. Details of Consultants (Architect, Contractor, Service Consultants, Structural Engineer, etc.)

| Sr. | Particular | Detail |
|-----|--------------------|-------------------------------------|
| No | | |
| | | |
| 1. | Type of Consultant | Architect |
| 2. | Name | SAHA AND ASSOCIATES |
| 3. | Father's Name | |
| 4. | Address | D-22, LGF, Pamposh Enclave, Greater |
| | | Kailash-1, New Delhi |
| 5. | PAN | AARFS1088H |
| 6. | Registration No. | |
| 7. | Mobile No. | 9811936777 |
| 8. | Landline No. | 011-26285932 |
| 9. | Email-id | bhupsaha@gmail.com |

| Sr. | Particular | Detail |
|-----|--------------------|----------------------------|
| No | | |
| | | |
| 10. | Type of Consultant | Structural Engineer |
| 11. | Name | Arvind Gupta Consultant |
| 12. | Father's Name | |
| 13. | Address | E 296, Lower Ground Floor, |
| | | East of Kailash. New Delhi |

| 14. | PAN | |
|-----|------------------|------------------|
| 15. | Registration No. | |
| 16. | Mobile No. | 9810070143 |
| 17. | Landline No. | 011-26294746 |
| 18. | Email-id | agc 1k@yahoo.com |

| Sr. | Particular | Detail |
|-----|--------------------|---|
| No | | |
| | | |
| 19. | Type of Consultant | Contractor |
| 20. | Name | SKYLINE ENGINEERING CONTRACTS |
| | | (INDIA) PVT. LTD |
| 21. | Father's Name | |
| 22. | Address | Plot no -4, 3rd floor, Keher Singh Estate |
| | | Westend Marg, Said-ul-ajab , M.B. |
| | | Road, New Delhi 110030 |
| 23. | PAN | AAACS8955P |
| 24. | Registration No. | |
| 25. | Mobile No. | 9818677338. |
| 26. | Landline No. | 011-40022000 |
| 27. | Email-id | mail@skyencon.org |

^{*}Add tables for different consultants

15. Financial Details

| Sr. | Particular | Amount (in Lakhs) |
|-----|----------------------------|--|
| No | | |
| | | |
| 1. | Estimated Cost | 28615 |
| 2. | Amount spent up to | 6300 |
| | December quarter | |
| 3. | Balance to be spent on the | 22315 |
| | project | |
| 4. | Cost of infrastructure | 503 |
| 5. | No. of Plots/ Apartment/ | Nil, No third part Rights created yet. |
| | Units sold | |
| 6. | No. of remaining Plots/ | 132 Main Units, 08 Service Personal |
| | Apartment/ Units unsold | Units & 08 EWS Units |
| 7. | Remaining expenditure of | 503 |
| | Infrastructure | |
| 8. | ASCROW Bank Detail | Bank Name: ICICI Bank Limited, |
| | | Account No. 777705225018 |
| | | Type Of Account: Escrow |

| | | IFSC Code: ICIC0000007. | | |
|-----|---------------------------|--------------------------------------|------------------|--|
| | | Branch Address: 9A, Phelps Building, | | |
| | | Connaught Place, New Delhi. | | |
| 9. | No. of Towers | 8 Main Tower & One F | EWS Tower | |
| 10. | No. of Units | 132 Main Units, 8 S | Service Personal | |
| | | Unit & 08 EWS Units | | |
| 11. | Height of Building/No. of | | | |
| | storey | | | |
| | Tower No. | No. of Dwelling Unit | Height | |
| | Block Q1 (G +14) | 26 | 56.25 Mtr. | |
| | Block Q2 (G +14) | 26 | 56.25 Mtr. | |
| | Block R1 (S+10) | 20 | 38.75 Mtr. | |
| | Block R2 (S+10) | 20 | 38.75 Mtr. | |
| | Block R3 (S+10) | 20 | 38.75 Mtr. | |
| | Block R4 (S+10) | 20 | 38.75 Mtr. | |
| | S1(S+1) | 4 | 9.05 Mtr. | |
| | S2(S+1) | 4 | 9.05 Mtr. | |
| | EWS Block –T(G+2) | 8 | 9.25 Mtr. | |

The money from the aforesaid account shall be drawn only towards meeting the cost of construction/development. A statement of the amount drawn from the account along with a certificate of the Registered Engineer, Architects and the Chartered Accountant shall be submitted to the Authority every quarter.